



Indigenous People's Day Worship

October 8, 2023



**DIAMOND
LAKE
LUTHERAN
CHURCH**

Welcome to Diamond Lake Lutheran Church!

We are so glad you are here!

Children are encouraged to be present for worship—activity bags are located in the narthex or children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it.

Please join us after worship for Bogart’s Doughnuts, coffee, and fellowship in the Lakeview Room.

Participating in Today’s Service

Pastor: Rev. Margaret Kelly

Assisting Minister: Paul Batz

Reader: Kris Pearson

Communion Assistants: Melinda Batz, Julie Schmidt

Ushers: Isabel McGee, Claire Pat, Kitty Rudnicki

Special Music: Chuck Linderkamp

Organist/Pianist: Dr. Kevin Hobbs

Tech Crew: John Nelson, Frank Anderson

Pray-ground Clean Up:

Worship Notes

Welcome, Rev. Margaret Kelly! Pastor Margaret is leading worship today while Pastor Andrea and her family are at Luther Park for the getaway weekend. Pastor Margaret is an ELCA pastor serving as the Executive Director of the Dignity Center, a ministry of Hennepin Ave United Methodist Church. She is also a licensed clinical social worker (LICSW) with experience in behavioral health. She has served as a mission developer (church planter) in the Saint Paul Area Synod. She lives in South Minneapolis with her 2 elementary-aged kids and a very patient cat.

SPECIAL MUSIC: The instruments I am performing with are Native American-style flutes. They are based on instruments that were played by many different Indigenous groups throughout North America. Typically, the flute was made by an individual and played by them alone. Flutes are almost always played as solo instruments, occasionally accompanied by drum or voice. It is important to note that I am not an Indigenous person, and these particular instruments were not created by Indigenous people. The songs I am playing are my own expressions, and through them I wish to honor the tradition of the flute, and of the people who first created them.

Chuck Linderkamp

SPECIAL ASSISTANCE: Feel free to ask one of the ushers for hearing devices or large print bulletins.

Today we acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present. We further acknowledge that both the State of Minnesota and the United States Government carried out genocide, ethnic cleansing, forced removal and broken promises against the Dakota as a way to acquire land. We honor with gratitude the land itself and the people who have stewarded it throughout the generations. This calls us to commit to continuing to learn how to be better stewards of the land we inhabit as well.

We invite those who are able to stand each time the † symbol appears.

PRELUDE

WELCOME

TRINITY CHIMES

† CALL TO WORSHIP

P: The Spirit of God be with you.

C: And also with you. Come let us worship the Creator with hearts open to all peoples, where pride and prejudice once dwelt.

P: Let us worship the Creator with minds open to the wisdom of Native peoples, where listening and respect once had no place.

C: Let us honor the One who freely gives by showing honor to those who were once and still remain oppressed.

P: Let us worship the God of diversity, who made the world in colors, in seasons, in endless variety.

C: Who created the diversity of the earth's peoples in God's image.

ALL: We were created to honor one another and in so doing, we honor the Creator. Let us honor the Creator today, by reflecting in our worship and in life, the Creator's image and love. Amen.

(adapted from UMC Native American Ministries Sunday's Call to Worship)

‡ OPENING HYMN

O Day of Rest and Gladness, ELW 521

‡ GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

‡ KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

Detailed description: This block contains the first two staves of musical notation. The top staff is for the Leader and the bottom staff is for the Assembly. Both are in G major (one sharp) and 4/4 time. The Leader's part begins with a quarter rest, followed by a series of eighth and quarter notes: G4, A4, B4, C5, B4, A4, G4. The Assembly's part begins with a quarter rest, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are placed below the notes.

For the reign of God, and for

mer - cy. Lord, have mer - cy.

Detailed description: This block contains the next two staves of musical notation. The top staff is for the Leader and the bottom staff is for the Assembly. Both are in G major (one sharp) and 4/4 time. The Leader's part begins with a quarter rest, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The Assembly's part begins with a quarter rest, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are placed below the notes.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
 Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.
 Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.
 mer - cy. A - men.

‡ CANTICLE OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

‡ PRAYER OF THE DAY

L: Let us pray.

C: Creator, you bent the earth like a bow until it was one, round shining planet. At your word, the land was drawn into mountains and deserts, forests and plains; the waters were gathered together into rivers, lakes and seas. Many times, when people crossed these seas from other lands, they broke the circle of your creation by their greed and violence, and they shattered the lives of others.

Creator, renew the circle of the earth, and turn the hearts of all people to one another; that they and all the earth may live and be drawn toward you, through the power of your Son, who lives with you and the Holy Spirit, in the circle of the Trinity, forever One. Amen.

(from A Prayer to the Four Directions, written by Pastor Joan Conroy, Oglala Sioux)

READING: ISAIAH 5:1-7

R: A reading from the prophet Isaiah, the 5th Chapter.

¹ I will sing for my beloved
my love song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶ I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

R: The word of the Lord.

C: **Thanks be to God.**

PSALM 80:7-15 (read responsively)

⁷ Restore us, O God of hosts;
let your face shine, that we may be saved.

⁸ **You brought a vine out of Egypt;
you drove out the nations and planted it.**

⁹ You cleared the ground for it;
it took deep root and filled the land.

¹⁰ **The mountains were covered with its shade,
the mighty cedars with its branches;**

¹¹ it sent out its branches to the sea
and its shoots to the River.

**12 Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?**

13 The boar from the forest ravages it,
and all that move in the field feed on it.

**14 Turn again, O God of hosts;
look down from heaven and see;
have regard for this vine,**

15 the stock that your right hand planted.

R: The word of the Lord.

C: **Thanks be to God.**

SERMON ON THE STEPS

‡ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody is written on a five-line staff with a treble clef. The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff is identical to the first, ending with a double bar line.

‡ GOSPEL: MATTHEW 21:33-46

P: The holy gospel according to St. Matthew, the 21st Chapter.

C: **Glory to you, O Lord.**

³³ "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way.

³⁷ Then he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone,
this was the Lord's doing,
and it is amazing in our eyes'?

⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Rev. Margaret Kelly

HYMN OF THE DAY

Light Dawns on a Weary World, ELW 726

‡ PRAYERS OF THE PEOPLE

L: Trusting in the transformative power of God’s loving Spirit, let us pray for the church, the world, and all in need.

A brief silence is kept before the prayers.

L: God of grace,

C: hear our prayer.

L: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

C: Amen.

‡ SHARING OF THE PEACE

P: As a community let us embrace the ongoing work of being reconciled.

C: God makes peace within us. Let us claim it.

God makes peace between us. Let us share it.

P: Let us make reconciliation visible by greeting each other as a sign of God’s peace, love, forgiveness, and grace. The peace of our Creator be with you in all things.

C: We give thanks to our Creator.

*(from Indigenous People’s Celebration,
American Indian/Alaska Native Lutheran Association Liturgy)*

You may share the peace with those around you.

OFFERING

*Amazing Grace, New Britain arranged by Chuck Linderkamp
Native American Flute
Performed by: Chuck Linderkamp*

Text to Give: 833-755-0230

For other options, go to www.dllc.org and click “Giving”

‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

‡ OFFERING PRAYER

L: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

C: **Amen.**

‡ GREAT THANKSGIVING

*(from Indigenous People's Celebration,
American Indian/Alaska Native Lutheran Association Liturgy)*

P: The Spirit of God be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

P: Father, Mother, our Great Spirit, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North.

We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of your son, Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we sing:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est."

‡ WORDS OF INSTITUTION

‡ LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: So, come to this table,
You who have much faith and you who would like to have more.
You who have been to sacrament often,
And you who have not for a long time.
You who have tried to follow Jesus, and you who have failed.
Come. It is Christ who invites us to meet him here.
These are the gifts of God for the people of God.

(from Communion Blessings, Christopher Peters)

DISTRIBUTION

As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice). If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.

Gluten-free wafers are available upon request. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.

DISTRIBUTION MUSIC

*Morning Prayer, Chuck Linderkamp
Native American flute*

Hymn: In Christ There Is No East or West, ELW 650

PRAYER AFTER COMMUNION

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

ANNOUNCEMENTS

‡ BLESSING

P: Great Spirit, our Creator God, look upon these faces gathered in holy community together and send them anywhere you would have them go. Walk with them so that they may face the winds of change and walk the good road. Enlighten them. Sustain them. May God our Creator, Christ and Spirit be with you this day and always.

C: **Amen.**

(written by Kelly Sherman-Conroy, Native Theologian, Oglala Sioux)

‡ SENDING SONG

Let All Things Now Living, ELW 713 (vs. 1 & 4)

‡ DISMISSAL

L: We have honored Christ, our brother and chief. All my relatives in Christ, go in peace.

C: **Thanks be to God!**

*(from Indigenous People's Celebration,
American Indian/Alaska Native Lutheran Association Liturgy)*

POSTLUDE

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Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.

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