



**Twentieth Sunday after Pentecost**

October 15, 2023



**DIAMOND  
LAKE  
LUTHERAN  
CHURCH**

# Welcome to Diamond Lake Lutheran Church!

**We are so glad you are here!** We invite you to enjoy coffee and Bogart's Doughnuts following worship. Please leave your nametag on during the fellowship time.

Children are encouraged to be present for worship—build-your-own activity bags are located in the narthex and children are invited to use the Pray-Ground at the front of the sanctuary. A nursery is located on the lower level if you need it. Please ask an usher for directions.

## Participating in Today's Service

Pastor: Andrea Roske-Metcalf

Guest Preacher: Ben Whalen, ISAIAH MN

Assisting Minister: Libby Krocak

Congregational Representative: Sue Nelson

Reader: Kirk Gallup

Communion Servers: Kirk Gallup, Audrey

Wessling

Ushers: Mark Bergman, Eloise Miller, Adam Podratz, Julie Schmidt

Choir Director: Dr. Bruce Gleason

Organist/Accompanist: Shari Albrecht

Tech Crew: John Nelson, Nick Schmidt

Nursery: Mary Teurman

Pray-Ground Clean Up: Kirk Gallup

Coffee Host: Kathi Gallup

## Worship Notes

We welcome Ben Whalen as today's guest preacher. Ben is the Minneapolis Congregational Organizer with ISAIAH, working with members from over 15 Christian & Buddhist faith communities as well as several neighborhood groups in the city. Together with these leaders, Ben has been part of local efforts around housing, holistic public safety, climate action, workers' rights, and voter engagement, as well as contributing to ISAIAH-wide efforts at the state legislature. Prior to working for ISAIAH, Ben worked at House of Prayer Lutheran Church as the Director of Youth Ministry and Community Engagement, which included local organizing around renter protections and food access. Ben lives in Richfield with his wife, Abby, and 1-year-old son, Caleb.

**SPECIAL ASSISTANCE:** Feel free to ask one of the ushers for hearing devices or large print bulletins.

*We invite you to rise in body or in spirit each time the † symbol appears.*

## PRELUDE

## WELCOME

## TRINITY CHIMES

## CALL TO WORSHIP

*Psalm 116, John Worst*

## † CONFESSION AND FORGIVENESS

P: Blessed be God,  
the one who forms us,  
Jesus who bears the cross,  
the Spirit who makes our joy complete.

C: **Amen.**

P: Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection*

P: Steadfast and faithful God,

C: **you have revealed the ways of justice, yet we fail to follow you.  
We are overwhelmed by the world's violence and suffering.  
We are afraid to risk what we have for the sake of others.  
For the harm we have caused, known and unknown, forgive us.  
For the unjust demands we place on others and your creation, forgive us.  
For the ways we turn away from you and our neighbor, forgive us.  
Lead us back to you and set us on the right path;  
in the name of Jesus Christ, our Savior. Amen.**

## ‡ DECLARATION OF FORGIVENESS

P: Beloved in Christ,  
God's justice stretches beyond all understanding.  
God's compassion is beyond compare.  
In Jesus, God is always making a new way for us.  
In Christ, you are already and always forgiven.

C: Amen.

## ‡ OPENING HYMN

*Canticle of the Turning, ELW 723*

## ‡ GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## ‡ KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your  
 Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.  
 Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de - fend us, O God.  
 mer - cy. A - men.

# ‡ CANTICLE OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## ‡ PRAYER OF THE DAY

L: Let us pray.

C: Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.

## BAPTISM

ELW pg 227



*Quinn Luella Reitz*

## CANTICLE OF WELCOME

*You Belong to Christ, ELW 212*

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## READING: ISAIAH 58:6-12

R: <sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?  
<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the LORD shall be your rear guard.  
<sup>9</sup>Then you shall call, and God will answer;  
you shall cry for help, and God will say, "Here I am."  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>God will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

R: The word of the Lord.

C: **Thanks be to God.**



## SERMON ON THE STEPS

### ‡ GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in a simple, rhythmic style. The first staff ends with a double bar line, and the second staff continues the melody and also ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff, and 'Al - le - lu - ia, al - le - lu - ia.' are written below the second staff.

### ‡ GOSPEL: MATTHEW 5:38-41

P: The holy gospel according to St. Matthew, the 5<sup>th</sup> Chapter.

C: **Glory to you, O Lord.**

<sup>38</sup>“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ <sup>39</sup>But I say to you: Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also, <sup>40</sup>and if anyone wants to sue you and take your shirt, give your coat as well, <sup>41</sup>and if anyone forces you to go one mile, go also the second mile.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

## SERMON

*Ben Whalen, Minneapolis Congregational Organizer, ISAIAH*

## HYMN OF THE DAY

Build a Longer Table, ACS 1062



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

## ‡ PRAYERS OF THE PEOPLE

L: Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

*A brief silence is kept before the prayers.*

L: God of grace,

**C: hear our prayer.**

L: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

**C: Amen.**

## ‡ SHARING OF THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

*You may share the peace with those around you.*

## OFFERING

*I Will Lift Up Mine Eyes, Milan*

*Performed by: DLLC Choir, directed by Dr. Bruce Gleason*

*Text to Give: 833-755-0230*

*For other options, go to [www.dllc.org](http://www.dllc.org) and click "Giving"*

## ‡ OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



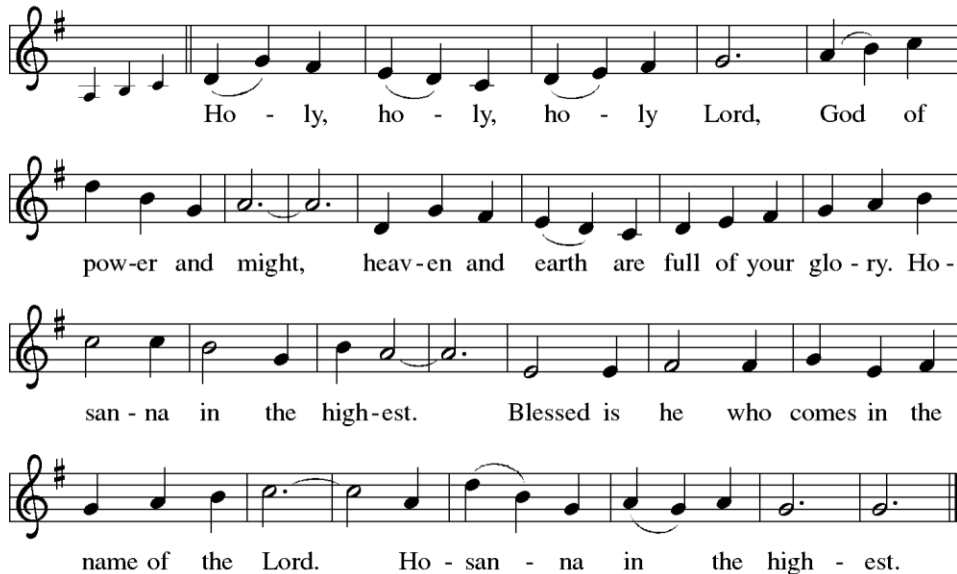
pres - ence, and give us a fore - taste of the feast to come.

## ‡ OFFERING PRAYER

- L: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.
- C: **Amen.**

## ‡ GREAT THANKSGIVING

- P: **The Lord be with you.**
- C: **And also with you.**
- P: Lift up your hearts.
- C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
- C: **It is right to give our thanks and praise.**
- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## ‡ WORDS OF INSTITUTION

### ‡ LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

**P: Jesus invites you to this table. Come, eat, and live as part of God's new creation.**

### DISTRIBUTION

*As Christ offered himself without restriction to those gathered at the last supper, so too he invites all gathered here to partake in this meal. If you wish to receive the sacrament, come forward with your hands outstretched to receive the bread, and dip it either in the red wine or the white grape juice (both offered in each chalice).*

*If you wish to receive a blessing from the pastor instead, come forward with your hands over your heart.*

*Gluten-free wafers are available upon request. If it is difficult for you to come forward, please inform an usher, and the pastor will bring the sacrament to you in your seat.*

# COMMUNION HYMNS

## *Give Thanks, Worship & Praise 41*



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

## *Now We Join in Celebration, ELW 462*

## **PRAYER AFTER COMMUNION**

P: Blessed be your name, O God,  
for we have feasted on your Word,  
Christ Jesus, the joy and delight of our hearts.  
Strengthened by this food,  
send us to gather the world to your banquet,  
where none are left out and all are satisfied.  
In Jesus' name we pray.

C: **Amen.**

## **ANNOUNCEMENTS**

### **‡ BLESSING**

P: God, the Source of glory,  
God, the Word of life,  
God, the Spirit of truth  
bless you all, now and forever.

C: **Amen.**

### **‡ SENDING SONG**

*Let Streams of Living Justice, ELW 710*

### **‡ DISMISSAL**

L: Go in peace. God is at work in you.

C: **Thanks be to God!**

**CHORAL AMEN** *(Please remain in place until the choir is finished.)*

## **POSTLUDE**

*From Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26148. New Revised Standard Version Bible Updated Edition, copyright 2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Choir Music: I Will Lift Mine Eyes, © 1952 Concordia Publishing House, cph.org. Used by permission. Give Thanks, Text and music © 1978 Integrity's Hosanna! Music/ASCAP. All Rights Reserved. International Copyright Secured through CCLI License C 1612350 + Streaming C CSPL069028. Music reprinted and/or streamed with permission from One License Annual License w/Podcasting A-713025. All rights reserved: Psalm 116, Tune: ©2002 GIA Publications, Inc.; Celtic Mass - Celtic Alleluia, Words and Music - ©1985 OCP Publication; Lamb of God (Bread of Life), Music - ©1995 Augsburg Fortress Publishers; Let the Vineyards Be Fruitful, Words and Music - ©1978 Augsburg Fortress Publishers; Now the Feast and Celebration: Kyrie, Words and Music - ©1990 GIA Publications, Inc.; Now the Feast and Celebration: Now the Feast, Words and Music - ©1990 GIA Publications, Inc.; You Belong to Christ (Hobby), Text © 2002 and music © 2003 Augsburg Fortress, Canticle of the Turning, Text © 1990 GIA Publications, Inc.; Now We Join in Celebration, Text © Joel W. Lundeen, admin. Augsburg Fortress; Build A Longer Table, Text © 2018 GIA Publications, Inc.; Let Streams of Living Justice, Text © 1989 William Whitla.*

*Cover photo by Colin Lloyd on Unsplash*

---

*We acknowledge that we gather as Diamond Lake Lutheran Church on the traditional land of the Wahpekute band of the Santee division of the Dakota people past and present.*

---

***Our mission: Stirred by the Spirit of Christ to learn, follow, and serve.***

5760 Portland Ave. S., Minneapolis, MN 55417 + 612-866-2579 + [www.dllc.org](http://www.dllc.org)